#### EXECUTIVE DECISION RECORD

## ECONOMIC AND COMMUNITY REGENERATION CABINET BOARD 23 OCTOBER 2014

#### **Cabinet Members:**

Councillors: M.L.James (Chairman) and A.J.Taylor

#### **Officers in Attendance:**

Mrs.N.Pearce, W.John and Mrs.J.Woodman-Ralph

#### 1. **APPOINTMENT OF CHAIRMAN**

Agreed that Councillor M.L.James be appointed Chairman for the meeting.

#### 2. <u>MINUTES OF THE ECONOMIC AND COMMUNITY REGENERATION</u> CABINET BOARD HELD ON THE 11TH SEPTEMBER, 2014

Noted by Committee.

#### 3. FORWARD WORK PROGRAMME FOR THE 4TH DECEMBER 2014

#### **Decision:**

Noted by Committee.

### 4. PROGRESS REPORT IN RESPECT OF THE NEW LEISURE CENTRE AT ABERAVON SEAFRONT

#### **Decision:**

That the above report be noted, and that the Newsletter detailing progress on the New Leisure Centre at Aberavon Seafront be circulated to the Afan Lido Task and Finish Group, when available, in accordance with the request made by the Scrutiny Committee.

#### 5. PROPERTY PERFORMANCE REPORT

#### **Decision:**

That the report be noted.

#### 6. WELSH PUBLIC LIBRARIES STANDARDS ANNUAL REPORT 2013/14

#### **Decision:**

That the Welsh Public Library Standards Annual Report be approved as detailed in the circulated report.

#### **Reason for Decision:**

To enable the Local Authority to comply with statutory requirement in respect of the public library service and provide the basis for future improvement.

#### **Implementation of Decision:**

The decision will be implemented after the three day call in period.

# 7. NEATH PORT TALBOT UNITARY DEVELOPMENT PLAN (UDP) CONSIDERATION OF RESPONSES RECEIVED FOLLOWING CONSULTATION ON THE REVISED AFFORDABLE HOUSING SUPPLEMENTARY PLANNING GUIDANCE

Members noted that due to the Sustainability Appraisal of the Unitary Development Plan which incorporated an Equalities Impact Assessment, the Screening Exercise concluded that there was no requirement to carry out an additional separate exercise.

#### **Decision:**

That the revised Affordable Housing Supplementary Planning Guidance as detailed in the circulated report be adopted.

#### **Reason for Decision:**

To enable the Local Authority to provide further clarification and to assist with the Affordable Housing negotiations with developers.

#### **Implementation of Decision:**

The decision will be implemented after the three day call in period.

#### **Consultation:**

The report has been subject to internal and external consultation and reflects the outcome of the process.

#### **CHAIRMAN**